

**NORTHAMPTON BOROUGH COUNCIL**

**CABINET**

Your attendance is requested at a meeting to be held at the Jeffery Room, Guildhall on Monday, 5 February 2007 at 6:00 pm.

**M. McLean**  
**Chief Executive**

**AGENDA**

**K= Key decisions**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS/PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES

None.

- .K.. 6. CLEAN NEIGHBOURHOODS AND ENVIRONMENT ACT 2005 (EI) C. Stevenson x 7360
- Report of Corporate Manager, Development and Building Control and Environmental Health (copy herewith)

7. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972 as  
amended  
Para No:-**

- |      |   |     |                          |
|------|---|-----|--------------------------|
| 8.   | GROSVENOR/ GREYFRIARS- PROGRESS (CPFSP)   | (3) | C.<br>Cavanagh<br>x 8461 |
|      | Report of Corporate Manager, Regeneration, Growth<br>and Community Development (copy to follow) |     |                          |
| .K.. | 9. DALLINGTON GRANGE; PROGRESS OF POTENTIAL<br>AGREEMENT (CPFSP)                                | (3) | S. Dougall<br>x 8177     |
|      | Report of Asset Manager (copy herewith)   |     |                          |
| .K.. | 10. WHEATFIELD ROAD SOUTH INDUSTRIAL UNITS AND<br>LAND  | (3) | S. Dougall<br>x 8177     |
|      | Report of Asset Manager (copy herewith)   |     |                          |
| K    | 11. 16- 18 ARCHANGEL SQUARE, CAMP HILL  | (3) |                          |
|      | Item Withdrawn  |     |                          |

<TRAILER\_SECTION>  
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